

## DIAKONIA IS LIKE A DREAM WHICH EXISTS BETWEEN HEAVEN AND EARTH

The closer to the heavens, the more abstract, idealistic and difficult to realize.

The closer to the earth, the more measurable, efficient, commercial and money-centred.

In the first instance the goals are long term, the result is a value that cannot be measured in monetary terms.

In the second instance, the goals are short term, clearly measurable and it can be clearly demonstrated that it was worth doing it financially. We need to pay attention to the creation of real value.

The dream must be far enough from the earth so that the core values of humility and sacrifice be able to replace simple-mindedness.

The dream should be far enough from heaven so that professionalism and efficiency could be the core values instead of dreaming.

Diakonia is connected both to the earth and to the heavens by the same force that is faith.

We are bound to the heavens by faith in the belief that the power of the heavenly one is good and it is worth being subjected to Him and serving Him, because we are one.

We are bound to the earth by faith in the belief that mankind has the capabilities of becoming better and this is why it is worth serving Him and helping others to overcome difficulties and self-centredness, because we are one.

Diakonia is an institution of constructive criticism for the Church and society, therefore it cannot exist outside the church and society and it needs to be built into both in such a way as opinions, convictions and independence of action should be protected. This is the only way for us to we change and become instruments of change as well.

People working in Diakonia turn faith into deeds, because Diakonia is like a dream and a dream cannot exist without a dreamer. If it does exist and the dream comes true, that is a miracle, and if we can be part of a miracle, it would seem we are dreaming.

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